

Sri Guru Gobind Singh College, Sector-26, Chandigarh

The candidate should attach five Photostat copies of this form alongwith the original and one Photostat copy to be submitted to the Principal of the concerned college	Application for the Post of Assistant Professor (Affiliated Colleges, Chandigarh) (Use separate form for each post)	D.D No: _____ Date: _____
Name of the Post with specialization _____		(For Office Use)
Name of the College _____		Diary No. _____ Dated: _____
A Name in Full Mr./Mrs./Ms. _____ (In block letters)		Affix recent Passport size photograph
Father's Name: _____ Mother's Name: _____		
Date of Birth: _____ Place of Birth: _____		
Nationality: _____ Marital Status: _____		
Member of Scheduled Caste/Tribe/Backward Class/Person with Disability _____ Yes/No (If Yes, please attach certificate from Tehsildar /First Class Magistrate of the area)/ concerned authority.		

B. Addresses :
Permanent address(in block letters): _____ _____ _____
Present Address: (for Correspondence) (in block letters): _____ _____ _____

Phone/ Mobile No. _____ E-mail _____

C. Educational Qualification (Please attach one set of attested copies alongwith original application only)

Examination	Univ/Board	Main Subject	Month and Year of Passing	Marks Obtd.(with Max Marks	%age of marks (up to 2 decimal places)	Class/ Divn./ Grade (attach conversion formula)	Merit/Prizes/ Medals won if any.
1. Matric							
2. B.A/B.Sc/ B.Com. etc.							
3. M.A/M.Sc/ M.Com etc.							
4. M. Phil							
5. Ph. D.							
6. J.R.F							
7. National Eligibility Test (NET)							
8. SLET/SET							
9. Any other Exam. (please specify)							

D: Employment Experience (details in chronological order, starting with first job)

Name & Address Employer/Institution	Date of		Designation	Nature of Job	Date of approval from the concerned University, if any.	Basic Pay (p.m.) & Grade (Pay-scale)	Reason For Leaving
	Joining	Leaving					

E: Post-Doctoral Experience (details in chronological order)

Name & Address Employer/Institution	Date of		Designation	Nature of Job	Date of approval from the concerned (University, if any.	Basic Pay (p.m.) & Grade (Pay-scale)	Reason For Leaving
	Joining	Leaving					

(F) Awards/ Fellowships

S.N.	Title	International/National	Enclosures: Pl. mention page number (s) of application form where proof is attached	Score claimed by candidate	Score to be given by screening committee

G. Research Publication in Peer reviewed or UGC listed journals (Attach proof of all published paper showing title of paper (alongwith proof of peer reviewed/ UGC listed Journal) and attach full copies of five best publications in Peer reviewed/ UGC Journals.

S.N.	Title with page no.	Journal/ Book	ISSN No.	Whether peer reviewed. Impact factor, if any	Whether you are first/principal/ corresponding author/supervisor / mentor	Score claimed by candidate	Score to be given by screening committee
1							
2							
3							
4							
5							
6							
7							
8							

Please attach separate sheet, if required

ADDITIONAL INFORMATION

H. Publications (other than Research Papers)

(a) Books authored, which are published by –

(i) International publishers

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

(ii) National publishers

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

(iii) Chapters in Edited Books

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

(iv) Editor of Books by International Publisher/Forum

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

(v) Editor of Book by National Publisher

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

I. Translation works in Indian and Foreign Languages by qualified faculties

(i) Chapters or Research papers

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

(ii) Book

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

J. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

S.N.	Title	Details	No. of Co-contributors	Enclosures: Pl. mention page number where proof is attached
	(a) Development of Innovative pedagogy			
	(b) Design of new curricula and courses			
	(c) MOOCs <ul style="list-style-type: none"> • Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) • MOOCs (developed in 4 quadrant) per module/lecture • Content writer/subject matter expert for each module of MOOCs (at least one quadrant) • Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit) 			
	(d) E-Content: <ul style="list-style-type: none"> • Development of e-Content in 4 quadrants for a complete course/e-book • e-Content (developed in 4 quadrants) per module • Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) • Editor of e-content for complete course/ paper /e-book 			

K. (a) (i) : Research Guidance:

S.N.	Number Enrolled	No. of Thesis Submitted	No. of Degree/s Awarded	Enclosures: Pl. mention page number(s) of application form where proof is attached
Ph.D. (as Supervisor)				
Ph.D (as Co-supervisor), if there are more than one supervisor				
M.Phil./P.G dissertation				

(a) (ii) : Research Projects Completed:

S.N.	Title	Agency	Period		Grant/ Amount Mobilized (Rs. Lakhs)	Enclosures: Pl. mention page number(s) of application form where proof is attached
			From	To		
1.						

(a) (iii) : Research Projects ongoing:

S.N.	Title	Agency	Period		Grant/ Amount Mobilized (Rs. Lakhs)	Enclosures: Pl. mention page number(s) of application form where proof is attached
			From	To		
1.						

(a) (iv): Consultancy

S.N.	Title	Agency	Period		Grant/ Amount Mobilized (Rs. Lakhs)	Enclosures: Pl. mention Page number(s) of Application form where proof is attached
			From	To		
1.						

(a) (v) : **Patents**

S.N.	Name	Agency (International/ National)	Details of patent	Enclosures: Pl. mention Page number(s) of application form where proof is attached
1.				

(b) **Policy Document** (Submitted to an International body/organisation like UNO/UNESCO/
World Bank/ International Monetary Fund etc. or Central Government or State Government)

S.N.	Name	Body (International/ National/ State)	Details	Enclosures: Pl. mention Page number(s) of application form where proof is attached
1.				

(c) **Awards/ Fellowships**

S.N.	Title	International/ National	Enclosures: Pl. mention page number(s) of application form where proof is attached

L. **Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)**

S.N.	Title of the paper presented/ Lecture delivered/ paper published	Category {International (Abroad)/ International (within country)/ National /State/ University}	Title of Conference/ Seminar etc.	Date (s) of the event	Organised by	Enclosures: Pl. mention page number(s) of application form where proof is attached

M. **Academic Distinctions**

S.N.	Detail

N. Membership of Professional Societies, if any :

O. Paragraph of self-evaluation regarding different fields of activity relating to the job (maximum 100 words):

P. Referees:

These should be professionally competent persons, well acquainted with some aspects of the applicant's training, accomplishments, capability and character. For applicants having done post-doctoral and/or doctoral research, the research supervisors must be listed. At least three Testimonials obtained from these referees be attached to the application form.

Name	Occupation/Position	Address	E.mail and Tel./Mobile No.
1. _____			
2. _____			
3. _____			

Q. List of Enclosures:

1. _____ 2. _____ 3. _____ 4. _____
5. _____ 6. _____ 7. _____ 8. _____

R. Declaration: I solemnly declare that:

- i) The foregoing information is complete and correct. I am not aware of any circumstances which may impair my fitness for employment in the Panjab University, Chandigarh.
- ii) I have never been dismissed either from Govt. or from University, College or other Public or Private Organisation service.
- iii) I have never been prosecuted, kept under detention or bound down/fined, convicted by the Court of Law for any offence.

Place: _____

Signature of Applicant

Date _____

Signature of Scrutiny Committee
(as per UGC Regulations, 2018)

Summary-Sheet

	Sr. No.	Particulars of Academic/other information	Score		Remarks, if any
			To be filled by the candidate	To be verified by Screening Committee	
A.	Academic Score (Maximum 84)				
	1.	%age of Graduation Marks 80% & above = 21 60% to less than 80%=19 55% to less than 60%=16 45% to less than 55%=10			
	2.	%age of Post-graduation Marks 80% & above = 25 60% to less than 80%=23 55% (50% in case of SC/ST/PWD) to less than 60% = 20			
	3.	%age of M.Phil. Marks 60% & above = 07 55% to less than 60% = 05			
	4.	Ph.D. Marks Ph.D. = 20			
	5.	NET with JRF = 10			
		NET = 08			
		SLET/SET = 08			
	6.	Research Publications (Maximum 06) (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)			
	7.	Teaching Experience (Maximum 10) Teaching/Post Doctoral Experience (2 marks for one year each)#			
	8.	Awards			
		International/National Awards = 03 International/ National Level (Awards given by International Organizations/ Govt. of India/ Govt. of India recognized National Level Bodies)			
		State level Awards = 02 State Level (Awards given by State Government)			

Signature of the Candidate

However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Note:

(A)	(i)	M.Phil + Ph.D.	Maximum	=	25 Marks
	(ii)	JRF/NET/SET	Maximum	=	10 Marks
	(iii)	In awards category	Maximum	=	03 Marks

(B) No. of candidates to be called for the interview shall be decided by the college.

(C)	Academic Score	=	84
	Research Publications	=	06
	Teaching Experience	=	10
	Total	=	100

(D) SLET/SET Score shall be valid for appointment in respective State Universities/ Colleges/ Institutions only.

Table: 3 B

Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professors in Constituent College

S.N.	Academic Record				
1.	Graduation	80% & above = 21	60% to less than 80%=19	55% to less than 60% =16	45% to less than 55%=10
2.	Post-graduation	80% & above = 25	60% to less than 80%=23	55% (50% in case of SC/ST/PWD) to less than 60% = 20	
3.	M.Phil.	60% & above = 07	55% to less than 60% = 05		
4.	Ph.D.	25			
5.	NET with JRF	10			
	NET	08			
	SLET/SET	05			
6.	Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC- listed Journals)	06			
	Teaching/Post Doctoral Experience (2 marks for one year each)#	10			
	Awards				
	International/ National Level (Awards given by International Organizations/ Govt. of India/ Govt. of India recognized National Level Bodies)	03			
	State Level (Awards given by State Government)	02			

However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Note:

(A)	(i)	M.Phil + Ph.D.	Maximum	=	25 Marks
	(ii)	JRF/NET/SET	Maximum	=	10 Marks
	(iii)	In awards category	Maximum	=	03 Marks

(B) All eligible candidates shall be called for interview.

(C)	Academic Score	=	84
	Research Publications	=	06
	Teaching Experience	=	10
	Total	=	100

(D) SLET/SET Score shall be valid for appointment in respective State Universities/ Colleges/ Institutions only.

